

# HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

(To be filed by organizations, employing organizations and individuals  
other than registered lobbyists)

FORM ORG

HAWAII STATE ETHICS COMMISSION  
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STATE OF HAWAII  
STATE ETHICS COMMISSION

JAN 31 AM 0:45

For lobbying reporting period:

☐ January 1 - last day of February

☐ March 1 - April 30

☒ May 1 - December 31

Year of Report 20 06

Contact person

Gladys Quinto

Phone

521.4717

Organization

Land Use Research Foundation of Hawaii

Mailing Address

700 Bishop St #1928  
Honolulu, HI 96813

## PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement  
period was: \$ 14,800.66

### EXPENDITURES

Category	Total Amount	Category	Total Amount
1. Preparation & distribution of lobbying materials		7. Entertainment	
2. Media advertising	\$3,744.60	8. Food & beverages	\$90.21
3. Telegraph, telephone and other forms of telecommunication		9. Gifts	
4. Postage		10. Loans	
5. Compensation paid to lobbyists	\$6,874.50	11. Other disbursements	
6. Fees (other than to lobbyists)		TOTAL EXPENDITURES	\$4,091.35

### COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

Name	Address	Compensation paid
<u>Dean Y. Uchida</u>	<u>700 Bishop Street #1928, Hon 96813</u>	<u>\$6,874.50</u>
<u>Gladys Quinto</u>	<u>700 Bishop Street #1928, Hon 96813</u>	<u>0</u>

## EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- ☐ This section is not applicable
- ☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	Amount or value

## AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- ☐ This section is not applicable
- ☒ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	Amount or value
Midweek 45-525 Luluku Road Kaneohe, HI 96744	116.64
Honolulu Advertiser P.O. Box 3110 Honolulu 96802	2,577.96

## PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- ☐ This section is not applicable
- ☒ Contributions received in the total sum of \$25 or more per person were received from the following persons:

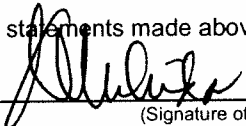
Name & Address	Amount or value
BUILD PAC HAWAII 1727 Dillingham Blvd Honolulu 96819	1,000.00
Hawaii Development Council, PO Box 2537 Hon 96804	1,429.66
First Hawaiian Bank PO Box 3200 Hon 96847	1,429.66

## PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |  |  |   |
|--|--|--|---|
| <input checked="" type="checkbox"/> Agriculture                              | <input checked="" type="checkbox"/> Education                      | <input type="checkbox"/> Human Services  | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities                   | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation            |
| <input type="checkbox"/> Consumer Protection & Commerce                      | <input checked="" type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment  | <input checked="" type="checkbox"/> Transportation                  |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                                    | <input checked="" type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                    |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                                   |   |

I hereby certify that the statements made above are correct and complete to the best of my knowledge



(Signature of authorized person)

1.31.07

(Date)

Name of authorized person (type or print) DEAN Y UCHIDA

Title of authorized person EXECUTIVE DIRECTOR